



Nevada State Board of Dental Examiners

6010 S. Rainbow Blvd., Bldg. A, Ste. 1

Las Vegas, NV 89118

(702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

October 2, 2018

In light of the following request for a continuance, the Formal Hearing will now be available by video-conference at the Nevada State Board of Medical Examiners Office Conference Room located at:

**9600 Gateway Drive
Reno, NV 89521**

With the hosting site at the NSBDE Office Conference Room located at:

**6010 S Rainbow Blvd, Ste A-1
Las Vegas, NV 89118**

The formal hearing will commence at 9:00 a.m.

Please contact the NSBDE office with any questions at (702) 486-7044, option 4.

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BEFORE THE NEVADA STATE BOARD OF DENTAL EXAMINERS

NEVADA STATE BOARD OF DENTAL EXAMINERS,

CASE NO.: 6324-1435

Complainant,

REQUEST TO CONTINUE HEARING

vs.

DATE: OCTOBER 5, 2018

GEORGE MILLER, DMD,

TIME: 9:00 A.M.

Respondent.

PLEASE BE ADVISED that on the evening of October 1, 2018, Dr. George Miller was admitted into the Intensive Care Unit at St. Rose Dominican Hospital, Siena Campus. Dr. Miller is having a serious health issue and will not be able to appear at the October 5, 2018 Formal Hearing. At this time, we would request that the Hearing currently scheduled for Friday, October 5, 2018 at 9:00 a.m. be continued until further notice.

DATED this 2nd day of October 2018.

CARROLL, KELLY, TROTTER,
FRANZEN, McBRIDE & PEABODY



ROBERT C. McBRIDE, ESQ.
Nevada Bar No. 7082
SEAN M. KELLY, ESQ.
Nevada Bar No. 10102
8329 W. Sunset Road, Suite 260
Las Vegas, Nevada 89113
Attorneys for *George Miller, DMD*

1 CERTIFICATE OF SERVICE

2 I HEREBY CERTIFY that on the 2nd day of October 2018, I served a true and correct
3 copy of the foregoing REQUEST TO CONTINUE HEARING addressed to the following
4 counsel of record at the following address(es):
5

- 6 **VIA ELECTRONIC SERVICE:** By mandatory electronic service (e-service), proof of
7 e-service attached to any copy filed with the Court; or
8 **VIA U.S. MAIL:** By placing a true copy thereof enclosed in a sealed envelope with
9 postage thereon fully prepaid, addressed as indicated on the service list below in the
10 United States mail at Las Vegas, Nevada
11 **VIA FACSIMILE:** By causing a true copy thereof to be telecopied to the number
12 indicated on the service list below.
13 **VIA E-MAIL:** By causing a true copy thereof to be e-mailed to
14 mbchapman@nsbde.nv.gov.

15 /s/ Sean Kelly
16 An Employee of *CARROLL, KELLY, TROTTER,*
17 *FRANZEN, McBRIDE & PEABODY*